



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

September 15, 2015

Harrison County Water Association, Inc.
2167 US 27 South
Cynthiana, KY 410312167 US 27 South
Cynthiana, KY 41031

Re: Case No 2015-0308
Harrison County Water Association, Inc.

The Commission Staff has reviewed Harrison County Water Association, Inc. application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: **807 KAR 5:076**
Section 4 (1)(e)

Most recent state and federal tax returns

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

September 15, 2015

Mr. Danny D Northcutt
Manager
Harrison County Water Association, Inc.
P. O. Box 215
Cynthiana, KY 41031

Re: Case No 2015-0308
Harrison County Water Association, Inc.

The Commission Staff has reviewed Harrison County Water Association, Inc. application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: **807 KAR 5:076**
Section 4 (1)(e)

Most recent state and federal tax returns

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw

*Harrison County Water Association, Inc.
2167 US 27 South
Cynthiana, KY 41031

*Mr. Danny D Northcutt
Manager
Harrison County Water Association, Inc.
P. O. Box 215
Cynthiana, KY 41031